












Cole County R-1  
Board of Education Meeting  
Agenda  
September 18th, 2025

1. Call to Order 6:30 pm
2. Roll Call
3. Adopt Agenda
4. Recognitions
5. Citizen Participation (See [C-140-P Public Comment to the Board](#))
6. Unfinished Business
7. New Business
  - a. Consent Agenda (Action)
    - i.  August 26, 2025 Reg Session Board Min.pdf (Action)
  - b. Board of Education Training (Informational)
    - i.  Board of Education Training Informational Presentation
  - c. MSIP 6 Performance Level Metrics Report (Informational)
    - i.  MSIP 6 Annual Performance Report
  - d. Consider Local Plan for Special Education (Action)
    - i.  Special Education Compliance Plan Proposal
  - e. Consider 2025-2026 Staff Evaluation Plan (Action)
    - i.  2025-2026 Staff Evaluation Plan Recommendation
  - f. Consider proposal of extending partnership with State Fair Community College (Action)
    - i.  Proposal of extended partnership with SFCC
8. Administrators Reports (Informational)
  - a.  9/18 JH/HS Board Report
  - b.  September 2025 Athletic Director Board Report.pdf
9. Superintendent's Report (Informational)
  - a.  Superintendent's Report September 18th, 2025
10. Board Input and Concern
11. Adjourn
12. Closed Session -- Motion to adjourn from regular session to executive session as provided for under Missouri Revised Statutes 610.021 for the purpose of reviewing Personnel and legal matters as provided for under statutes 610.021

**Administration:** Danielle Gruebel (High School Principal), Tina Kauffman (Elementary Principal), Lori Clark (Special Services Director), Lucas Branson (Dean of Students) **Board of Education:** Adam Weber (President), Christina Wood (Vice President), Jenifer Seaver (Secretary), Renee Bungart (Treasurer), Ritchie Jenkins, Stephen Schnieders, Kent Shikles